

1 By

*Vernon's Yammage-Clark*

*Y* B. No. 876

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A BILL TO BE ENTITLED  
AN ACT

relating to the place for hearings on applications for permits and amendment of permits by the Texas Water Quality Board; amending Subsection (a), Section 3.19, Subchapter C, Texas Water Quality Act, as amended (Article 7621d-1, Vernon's Texas Civil Statutes); and declaring an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

Section 1. Subsection (a), Section 3.19, Subchapter C, Texas Water Quality Act, as amended (Article 7621d-1, Vernon's Texas Civil Statutes), is amended to read as follows:

"(a) Except as provided in Subsection (b) of this section, a public hearing shall be held on an application for a permit or to amend a permit. If the discharge for which the permit is requested is to be made within any area designated as a standard metropolitan statistical area by the Federal Bureau of the Census, the hearing shall be held in the city, or in the county if the point of discharge is located outside the boundaries of an incorporated city, in which the point of the discharge proposed in the application is to be made. Notice of the hearing shall be given to the persons who in the judgment of the board may be affected."

Sec. 2. The importance of this legislation and the crowded condition of the calendars in both houses create an emergency and an imperative public necessity that the Constitutional Rule requiring bills to be read on three several days in each house be suspended, and this Rule is hereby suspended, and that this Act take effect and be in force from and after its passage, and it is so enacted.

H.B. No. 876

By Nelson, et al

A BILL TO BE ENTITLED

AN ACT

relating to the place for hearings on applications for permits and amendment of permits by the Texas Water Quality Board; amending Subsection (a), Section 3.19, Subchapter C, Texas Water Quality Act, as amended (Article 7621d-1, Vernon's Texas Civil Statutes); and declaring an emergency.

MAR 3 - 1971

FILED

MAR 8 1971

READ 1ST TIME  
AND REFERRED TO COMMITTEE ON

*State Affairs*  
*Dorothy Hillman*

Chief Clerk, House of Representatives

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